

## ***Surah 92 Surah Layl***

### **THE NIGHT**

#### **THE LINK BETWEEN SURAH LAYL AND SURAH SHAMS**

Like *Surah Shams*, *Surah Layl* differentiates between correct and erroneous beliefs.

#### **A SUMMARY OF THE SURAH**

This *Surah* may be summarised as follows:

- \* Verses 1 to 4 declare that just as day and night, and male and female are different, so too are deeds. Good and evil deeds can never be the same.
- \* Verses 5 to 13 explain the above distinction further.
- \* Verses 14 to 16 warn about the terrible consequences to be faced in the *Aakhirah*.
- \* Verses 17 to 21 convey glad tidings about the rewards to be received in the *Aakhirah*.

سُورَةُ اللَّيْلِ مَكِّيَّةٌ وَهُوَ أَحَدُ عَشَرَ آيَةٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Compassionate, the Most Merciful

وَاللَّيْلِ إِذَا يَغْشَى ١

1. By *(the oath of)* the night when it covers *(darkens the earth)* !

وَالنَّهَارِ إِذَا تَجَلَّى ٢

2. By the day when it illuminates *(brightens the earth)* !

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ٣

3. By the One Who created male and female!

إِنْ سَعَيْكُمْ لَشَيْءٌ ٤

4. Verily your efforts are varied *(while some people strive for the material possessions of this world, others strive for the Aakhirah).*

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ٥

5. As for the one *(the Mu'min)* who gives *(charity to the needy)*, who has Taqwa *(fears Allaah)*

وَصَدَّقَ بِالْحُسْنَى ٦

6. ...and who believes *(fully)* in the most beautiful word *(the Kalimah)...*

فَسَنِّيَسِرُهُ إِلَىٰ سِرَىٰ ٧

7. ...We shall make the *(means to attain)* great comfort *(Jannah)* easy for him *(to carry out good deeds).*

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ ۝٨

8. As for the one who is miserly and indifferent (careless about the truth of Islam)...

وَكَذَّبَ بِالْحُسْنَىٰ ۝٩

9. ...and who rejects (falsifies) the most beautiful word (the Kalimah)...

فَسَيَسِّرُ الْعُسْرَىٰ ۝١٠

10. ...We shall make the (means to attain) great grief (Jahannam) easy for him (to commit sins).

وَمَا يَنْفَعِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ ۝١١

11. His wealth will not benefit him when he falls (into destruction in Jahannam).

إِنَّ عَلَيْنَا لَلْهُدَىٰ ۝١٢

12. Verily, guidance (leading a person to the straight path) is Our responsibility (because people can only indicate to others the straight path and they cannot compel them to take it)...

وَأَنَّ لَنَا الْآخِرَةَ وَالْأُولَىٰ ۝١٣

13. ...and the Akhirah and the world are in Our control. (We therefore have free reign to do as We please and people should obey Our commands.)

فَأَنْذَرْتُكُمْ نَارًا تَلَظَّىٰ ۝١٤

14. I have warned you about a raging fire (so stay away from it)...

لَا يَصْلُهَا إِلَّا الْأَشْقَىٰ ۝١٥

15. ...which only the most wretched shall enter...

الَّذِي كَذَّبَ وَتَوَلَّىٰ ۝١٦

16. ...who reject (Imaan) and turn away (from the truth).

وَسَيُجَنَّبُهَا الْأَتْقَى ۝١٧

17. Far removed from it (*Jahannam*) shall be the ones with the most Taqwa (*the Mu'min*)...

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ۝١٨

18. ...who spent their wealth to purify (*their soul from greed and from other sins by attaining Allaah's pleasure and His forgiveness*).

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ۝١٩

19. They do not have (*to spend in charity because they need*) to repay a favour to anyone...

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ۝٢٠

20. ...(*but they spend for no after reason*) except for the pleasure of their Exalted Rabb. (*Their good deeds are therefore done sincerely for Allaah's pleasure and not for ulterior motives.*)

وَلَسَوْفَ يَرْضَى ۝٢١

21..Soon shall they be completely satisfied (*when Allaah rewards them in full in the Aakhirah*).

١  
٩٢  
١٧